**NOVEMBER PRAYER FOCUS** Lord, remind me to be thankful for your many blessings in my life. Help me to notice all the GOOD things you have done for me James 1:17



#### **OPERATION CHRISTMAS CHILD**

Shoebox Packing Wednesday, November 8, 2023 6 pm Shoebox needs: soap, bath cloths and monetary donations. WOW items, like soccer ball, stuffed animal, etc.

#### **MEN'S MINISTRY** BREAKFAST

Sunday, November 19, 2023 9:15 am Fellowship Hall

If you would like to help pack the shoeboxes in the containers to be delivered to Valdosta, please contact the church office for times. The dates are Monday, November 13 - Monday, November 20. The times vary so if you would like to help please call the office.

#### SAVE THE DATE:

November 5, 2023 Harvest Day (goal \$50,000.00)

Wednesday, November 8, 2023 Shoebox Packing

> November 12, 2023 Shoebox Sunday

November 12-14, 2023 Georgia Baptist Convention Annual Meeting Snellville, GA

> Wednesday, November 22, 2023 No Activities

Sunday, November 26, 2023 10:30 am Combined Service

## FIRST BAPTIST CHURCH **CAIRO, GEORGIA**



# November 5, 2023 8:15 am Traditional Service



**Building Fund** 

WORLD HUNGER

\$

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620.00

998.00

## November 5, 2023 8:15 am Traditional Service

### HARVEST DAY

Songs of Praise	<b>"Mighty Is Our God"</b> #48	Congregation
	" <b>Victory In Jesus</b> " #353	
Welcome		
Song Of Praise	" <b>O Worship The King"</b> #104	Congregation
Harvest Day Walk		
Songs of Praise	" <b>Tell Me The Story Of Jesus</b> " #295	Congregation
	" <b>The King Is Coming</b> " #763	
Message In Song		Christina Baker
Words of Life		Chris Allen
Invitation	"Footsteps Of Jesus"	Congregation
Benediction	#685	

First Baptist Church of Cairo Mission Statement: First Cairo is a local body of believers fully devoted to God's purpose and plan. We desire to worship God in spirit and in truth, we are committed to care for one another and our neighbors, we are called and commissioned to be fishers of men, and we strive to grow more like Christ each day.

Rev. Chris Allen, Senior Pastor Dan Riordan, Worship Leader Dylan Baker, Youth Pastor Jennifer Woodward, Children's Director Whitney Phelps, Pre-School Director



## November 5, 2023 10:30 am Contemporary Service

## **HARVEST DAY**

Welcome

Song Of Praise	"Victory In Jesus"	Congregation	
"The Lion And The Lamb"			
Harvest Day Walk			
Songs of Praise	"King Of My Heart"	Congregation	
	"Over All I Kn <mark>ow"</mark>		
Message In Song	"What He's Done"	Soloist: Christina Baker	
Children's Church		Children's Department	
Words of Life		Chris Allen	
Invitation	"Footsteps Of Jesus"	Congregation	
Benediction		Richard Wise	

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Cairo FIRST BAPTIST CHURCH

November 5, 2023



#### The Early Church: Bold in Witness Acts 4:13-22

#### Acts 4:13-22

13 Now as they observed the confidence of Peter and John and understood that they were uneducated and untrained men, they were amazed, and began to recognize them as having been with Jesus. 14 And seeing the man who had been healed standing with them, they had nothing to say in reply.

15 But when they had ordered them to leave the Council, they began to confer with one another,

16saying, "What shall we do with these men? For the fact that a noteworthy miracle has taken place through them is apparent to all who live in Jerusalem, and we cannot deny it.

17 "But so that it will not spread any further among the people, let us warn them to speak no longer to any man in this name."

18 And when they had summoned them, they commanded them not to speak or teach at all in the name of Jesus.

19 But Peter and John answered and said to them, "Whether it is right in the sight of God to give heed to you rather than to God, you be the judge;

20 for we cannot stop speaking about what we have seen and heard."

21 When they had threatened them further, they let them go (finding no basis on which to punish them) on account of the people, because they were all glorifying God for what had happened;

22 for the man was more than forty years old on whom this miracle of healing had been performed.

I. The \_\_\_\_\_

II. Their \_\_\_\_\_

III. Their\_\_\_\_\_